

## **AGENDA FOR**

### **PLANNING CONTROL COMMITTEE**

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**To: All Members of Planning Control Committee**

**Councillors :** J Black (Chair), A Matthews, Y Wright, R Skillen, C Preston, E O'Brien, J Harris, M D'Albert, R Caserta, T Cummings, S Haroon, S Kerrison and I Schofield

Dear Member/Colleague

#### **Planning Control Committee**

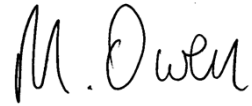
You are invited to attend a meeting of the Planning Control Committee which will be held as follows:-

<b>Date:</b>	Tuesday, 30 August 2016
<b>Place:</b>	Peel Room, Bury Town Hall
<b>Time:</b>	7.00 pm
<b>Briefing Facilities:</b>	<p>If Opposition Members and Co-opted Members require briefing on any particular item on the Agenda, the appropriate Director/Senior Officer originating the related report should be contacted.</p> <p>The Head of Development Management will brief the Committee on any changes to be made to the Planning Applications since the issue of the Agenda. This information will be circulated to Members and made available to the public on the Council's Website on the day of the meeting.</p>
<b>Notes:</b>	<p>Food will be available from 5.00 pm (Balcony Bar). Pre-meeting briefing/virtual site visits at 6.00 pm (Lancaster Room).</p> <p>Details of Site Visits/Member Training will be circulated separately for the information of Members and Officers.</p>

The Agenda and Reports for the meeting are attached.

The Agenda and Reports are available on the Council's Website at [www.bury.gov.uk](http://www.bury.gov.uk) – Council and Democracy.

Yours sincerely

A handwritten signature in black ink that reads "M. Owen". The signature is written in a cursive style with a large initial 'M' and a distinct 'O'.

**MIKE OWEN**  
**CHIEF EXECUTIVE**

## **AGENDA**

### **1 APOLOGIES FOR ABSENCE**

### **2 DECLARATIONS OF INTEREST**

Members of the Planning Control Committee are asked to consider whether they have an interest in any of the matters on the Agenda and, if so, to formally declare that interest.

### **3 MINUTES OF THE MEETING HELD ON 26 JULY, 2016** *(Pages 1 - 4)*

### **4 PLANNING APPLICATIONS** *(Pages 5 - 82)*

### **5 DELEGATED DECISIONS** *(Pages 83 - 96)*

A report from the Head of Development Management on recent delegated decisions since the last meeting of the Planning Control Committee.

### **6 PLANNING APPEALS** *(Pages 97 - 100)*

A report from the Head of Development Management on recent planning appeal decisions since the last meeting of the Planning Control Committee.

### **7 PLANNING ENFORCEMENT ANNUAL REPORT** *(Pages 101 - 112)*

A report from the Head of Development Management is attached.

### **8 ARTICLE 4 - DIRECTION CONFIRMATION OF ORDER - HOLCOMBE CONSERVATION AREA** *(Pages 113 - 122)*

A report from the Head of Development Management is attached.

### **9 URGENT BUSINESS**

Any other business which by reason of special circumstances the Chair agrees may be considered as a matter of urgency.